



**NOTICE OF PUBLIC MEETING
CITY COMMISSION REGULAR MEETING
DUNEDIN CITY HALL, 737 LOUDEN AVE
JULY 23, 2026
6:00 PM
AGENDA**

CALL TO ORDER

INVOCATION AND THE PLEDGE OF ALLEGIANCE

1. PRESENTATIONS

- 1.a** [Purple Heart Recognition Day 2026 Proclamation](#)
Reading and Presentation of the Purple Heart Recognition Day Proclamation by City Commission.
EXHIBIT: [A. Purple Heart Recognition Day 2026 Proclamation.pdf](#)

CITIZEN INPUT

2. CONSENT AGENDA

- 2.a** [Approve the Minutes for the:](#)
[A. 6/18/2026 Regular Meeting](#)
Staff recommends to approve the minutes for the meetings identified above.
EXHIBIT: [A. 06-18-26 RM Minutes.pdf](#)
- 2.b** [Board and Committee Appointments](#)
[A. Dunedin Causeway and Coastal Waterways Committee](#)
- Reappoint Christian Oshea to a regular term ending 6/1/2029
EXHIBIT: [A. DCCWC Roster](#)
- 2.c** [Addendum No. 1 for Construction Phase Professional Services to the GEC Agreement / Service Authorization No. WW-3-25 with Tetra Tech, Inc., \(Tetra Tech\), a Delaware Corporation, for the Wastewater Treatment Plan \(WWTP\) Emergency Generator Building Rehabilitation Project, in the Not to Exceed \(NTE\) amount of \\$54,964.](#)
Motion to approve Addendum No. 1, to the GEC Agreement with Tetra Tech, Inc. (Tetra Tech), a Delaware Corporation, for Construction Phase Professional Services related to the WWTP Emergency Generator Building Rehabilitation Project, in the Not to Exceed (NTE) amount of \$54,964.
EXHIBIT: [A. Tetra Tech - \(Relocate Gen Radiator - CA-RPR, CO-1\) - \[Scope & Fee Proposal, 05-13-26\].pdf](#)
EXHIBIT: [B. Fully Executed Tetra Tech Service Authorization WW-3-2025.pdf](#)

- 2.d** [Duke Energy Utility Easement for Two \(2\) 2,500 kVa Transformers at the Wastewater Treatment Plant \(WWTP\)](#)
Motion to authorize the Mayor to execute a Duke Energy Utility Easement for Two (2) 2,500 kVa Transformers at the WWTP, in support of the Plants Electrical System Upgrade Project.
EXHIBIT: [A. Duke Energy Easement - City of Dunedin - \(Guaranteed Amendment\) - WWTP.pdf](#)
- 2.e** [Award Bid #26-2615 for the renovation of the Wastewater Treatment Plant \(WWTP\) Breakroom Renovation Project to Pannonia Development, LLC, in the amount of \\$169,850.](#)
Motion to award the construction of Bid #26-2615 - WWTP Breakroom Renovation Project to Pannonia Development, LLC, of Seminole, FL, in the amount of \$169,850.
EXHIBIT: [A. Purchasing Memo and Bid Tabulation -Bid #26-2615 WASTEWATER BREAKROOM RENOVATION.pdf](#)
EXHIBIT: [B. Pannonia Bid Submittal.PDF](#)
EXHIBIT: [C. Reference Checks for Bid#26-2615 Pannonia Development.pdf](#)
EXHIBIT: [D. Budget Adjustment, U&E - WWTP Admin Reno.pdf](#)
EXHIBIT: [E. Bid Tabulation Spreadsheet Bid#26-2615.pdf](#)
- 2.f** [Duke Energy Utility Easement for Electrical Service at Grand Oak Park.](#)
Motion to authorize the Mayor to execute a Duke Energy Utility Easement for Electrical Service at Grand Oak Park.
EXHIBIT: [A. Duke Energy Easement - City of Dunedin - \(Guaranteed Amendment\) - Grand Oak Park.pdf](#)
- 2.g** [Addendum #2 for Limited Construction Management Professional Services \(Additional Inspection Services\) to the contract with Ardurra Group, Inc., for the Marina Bulkhead Repair Project, in an amount of Not to Exceed \(NTE\) \\$34,448, for a total contract amount of \\$83,726.](#)
Motion to approve Addendum #2 for Limited Construction Management Professional Services (Additional Inspection Services) to the contract with Ardurra Group, Inc., of Tampa, FL, for the Marina Bulkhead Repair Project, in an amount of Not to Exceed (NTE) \$34,448, for a total contract amount of \$83,726.
EXHIBIT: [A. Change Order No. 2 - Ardurra \[Additional CEI Srvcs @ Marina\] - \(06-19-26\).pdf](#)

3. ACTION ITEMS

- 3.a** [First Reading of Ordinance 26-08, an ordinance amending the City of Dunedin Code of Ordinances to prohibit launching motorized watercraft from the Dunedin Causeway Beach to protect the shoreline, reduce negative environmental impacts and reduce overall user safety.](#)
Staff recommends approval of First Reading of Ordinance 26-08
EXHIBIT: [A. Dunedin Causeway Ordinance Update 7.23.26.pdf](#)
EXHIBIT: [B. Dunedin Ordinance 26-08 Prohibiting Motorized Watercraft Launches from Dunedin Causeway Beach.pdf](#)
EXHIBIT: [C. City of Dunedin Business Impact Statement for Ordinance 26-08 Dunedin Causeway Beach.pdf](#)

EXHIBIT: [D. Existing Ordinance 14-21 Section 54-32.pdf](#)
EXHIBIT: [E. CCWC_Motorized_Watercraft_Memo_with_City_Code.pdf](#)
EXHIBIT: [F. Pinellas County Reponse RE Dunedin Causeway Motorized Watercraft.pdf](#)
EXHIBIT: [G. Sailability Letter Re Dunedin Causeway.pdf](#)
EXHIBIT: [H. Sierra Club Memo Dunedin Causeway Policy for Non-Motorized Watercraft Launch.pdf](#)
EXHIBIT: [I. Tampa Bay Estuary Letter Re Seagrass May 2026.pdf](#)
EXHIBIT: [J. Windlasses Letter Re Dunedin Causeway.pdf](#)
EXHIBIT: [K. DBCA Letter -Prohibit Launching of Motorized Vessels from Causeway 2026.pdf](#)
EXHIBIT: [L. Letter of Support From Royal Stewart Arms Condominiums.pdf](#)
EXHIBIT: [M. Legal Ad Ordinance 26-08 July 15.pdf](#)

3.b [First Reading of Ordinance 25-02: Amending Chapter 111 of the Land Development Code, Historic Preservation](#)

Staff recommends approval of Ordinance 25-02 .

EXHIBIT: [A. Ordinance No. 25-02 - amending chapter 111.pdf](#)
EXHIBIT: [B. City Commission Meeting Minutes- Combined.pdf](#)
EXHIBIT: [C. LPA Meeting Minutes- Combined.pdf](#)
EXHIBIT: [D. Historic Preservation Advisory Committee Meeting Minutes- Combined.pdf](#)
EXHIBIT: [E. First Transmittal State Comments Letter and City Response Letter.pdf](#)
EXHIBIT: [F. Email Correspondence- First Transmittal to State and NPS.pdf](#)
EXHIBIT: [G. Second Transmittal Letter and Approval Letter from State.pdf](#)
EXHIBIT: [H. Email Correspondence- Second Transmittal to State and NPS.pdf](#)
EXHIBIT: [I. City Commission Workshop and Work Session Minutes- Combined.pdf](#)
EXHIBIT: [J. Ord 25-02 City of Dunedin Business Impact Statement.pdf](#)
EXHIBIT: [K. Proof of Notice.pdf](#)

3.c [Resolution 26-08 Declaration of Intent to Reimburse the Cost of Construction of a Parking Garage from future Tax-Exempt Debt.](#)

Staff recommends that the City Commission adopt Resolution 26-08

EXHIBIT: [26-08 Reimbursement Resolution Parking Garage.pdf](#)

3.d [Resolution 26-11, Establishes a Maximum Millage Rate for FY 2027](#)

Staff Recommends to adopt Resolution 26-11

EXHIBIT: [A. Res. 26-11 Proposed Maximum Millage Rate for Fiscal Year 2027.pdf](#)
EXHIBIT: [B. DR420 - Certification of Taxable Value 2026.pdf](#)
EXHIBIT: [C. DR420MMP Maximum Millage Levy Calculation 2026.pdf](#)
EXHIBIT: [D. DR420TIF Tax Increment Adjustment Worksheet 2026.pdf](#)

3.e [Award of Bid #26-2613 for the replacement of the Wastewater Treatment Plant \(WWTP\) Return Activated Sludge \(RAS\), Waste Activated Sludge \(WAS\) and Filter Feed Pumps Replacement Project to TLC Diversified, Inc., in the amount of \\$1,955,810.](#)

Motion to award Bid #26-2613 for the replacement of the WWTP Return Activated

Sludge (RAS), Waste Activated Sludge (WAS) and Filter Feed Pumps Replacement Project to TLC Diversified, Inc., of Palmetto, FL, in the amount of \$1,955,810.

EXHIBIT: [A. Purchasing Manager Memo - Bid #26-2613 WWTP - RAS, WAS, & Filter Feed Pump Replacement.pdf](#)

EXHIBIT: [B. Bid Tabulation - 26-2613 WWTP RAS-WAS-Filter Feed Pump Replacement.signed.pdf](#)

EXHIBIT: [C. TLC Bid Submittal.PDF](#)

EXHIBIT: [D. Letter of Recommendation of Award - Engineer of Record.pdf](#)

- 3.f** [Award of Bid #26-2614 - Wastewater Treatment Plant \(WWTP\) Emergency Generator Building Rehabilitation Project to Mali Contracting Group, in the total amount of \\$1,082,203.10.](#)

Motion to award the construction of Bid #26-2614 - WWTP Emergency Generator Building Rehabilitation Project to Mali Contracting Group, of Tampa, FL, in the total amount of \$1,082,203.10.

EXHIBIT: [SUPPLEMENT: A. Purchasing Manager Memo - Bid #26-2614 - WWTP Generator Building Rehab.pdf](#)

EXHIBIT: [B. Bid Tabulation - \(#26-2614\) - WWTP Generator Building Rehab.pdf](#)

EXHIBIT: [C. Mali Contracting Corp Bid for Bid#26-2614.PDF](#)

EXHIBIT: [D. EOR Award Recommendation - \(ITB #26-2614 WWTP Gen Bldg Rehab\).pdf](#)

- 3.g** [The proposed agenda for the August 6, 2026, Commission Meeting](#)
Staff recommends approving the proposed agenda for the August 6, 2026, Commission Meeting.

EXHIBIT: [A. PROPOSED August 6, 2026 Commission Meeting Agenda.pdf](#)

4. INFORMATIONAL ITEMS

- 4.a** [The proposed agenda for the August 4, 2026, Budget Workshop](#)
Staff recommends review of the proposed agenda for the August 4, 2026, Budget Workshop as it currently stands.

EXHIBIT: [A. PROPOSED August 4, 2026 Budget Workshop Agenda.pdf](#)

- 4.b** [Commission Discussion and Comments](#)

The Commission shares topics of concern, future issues they wish to address, events attended, announcements, and liaison updates.

EXHIBIT: [A. 2026 Legislative Policy Committee selections](#)

- 4.c** [City Clerk's Update](#)

City Clerk's Update

- 4.d** [City Manager's Update](#)

City Manager's Update

- 4.e** [City Attorney's Update](#)

City Attorney's Update

ADJOURN MEETING

DUNEDIN PUBLIC PARTICIPATION & DECORUM RULES

Note: Please put cell phones and pagers on silent or vibrate during the meeting. This meeting is televised; therefore, you may appear on TV at any time.

Public Appearance: CITIZEN INPUT is for comments from members of the audience regarding items not listed on the agenda for this meeting (please give name and address and limit all comments to a maximum of three minutes).

AS FOR ITEMS ON THE AGENDA individual speakers are limited to a maximum of three minutes. A representative of a group consisting of 5 individuals who are present during the meeting may speak on behalf of the group for up to 10 minutes at the Chair's discretion. To do so, the individuals must have waived their time to the representative by providing their name and address on the back of the comment card.

Public Hearings: During public hearings the Chair will open the agenda item to the public for comment. If you wish to comment come to the microphone at the podium and give your name and address for the record. This meeting is for agenda items only. Other issues should be presented to the City Manager or City Clerk for discussion at a future Commission meeting.

Appeals: Per section 286.0105 of the Florida Statutes - If a person decides to appeal any decision made by the board, agency, or commission with respect to any matter considered at such meeting or hearing, he or she will need a record of the proceedings, and that, for such purpose, he or she may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

Disability Provisions: It is the policy of the City of Dunedin not to discriminate against disabled persons in employment or the provisions of services. If you have a disability that requires accommodation, please notify the ADA Coordinator 48 hours prior to the scheduled meeting at (727) 298-3042.

COPIES OF THIS AND ALL COMMISSION AGENDAS ARE AVAILABLE TO THE PUBLIC AT THE OFFICE OF THE CITY CLERK, 737 LOUDEN AVENUE, ON THE MONDAY PRIOR TO THE MEETING DATE. COPIES ARE ALSO AVAILABLE ON THE CITY'S WEBSITE AT WWW.DUNEDIN.GOV.